

Feb. 11: 23-27

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SUBJECT: The Chorus of Life

D 7/69
(GT)

Heb. 11: 23-27

"Moses Chose to Suffer for God"

The Choice of Moses

11:23 his parents chose. G. 2:21, 30, ungrateful parents. trusty Heb. 11:20, 21
11:24 Moses.
Election upon the mountain

I. His Situation.

Miraculous turn of fortune - from a child condemned to die,
to the very prince of the nation
what a reversal!

1. His opportunities.

(1) Political.

Even today, the most potent. of an President with billions and
positions (judges, army, navy, cabinet) with one richest
man, the Rockefeller.

Much more oriental. Egypt, greatest civilized nation, 3,500 years ago.
(cf. Joseph's story, routes to California, Mexico)

(2) Educational

at the 7, Stephen says, "learned in all the wisdom of the Egyptians?"

(3) Social.

money, luxury, indulgence, more.
with any group in the land.

2. His oppressed people.

(1) His mother who nursed him, taught him, he could never
forget mother's love.

(2) Whenever he would, his brethren suffering.

Slaves, cruel lashes, dying. Public works (no modern
conscience as we today. at least) Bait. fire.
By day, by night, their cries.

(3) Pharaoh's determination to exterminate them.

Execution, strangulation, murders of children.

II. His Decision

Conscience = intense agony in his soul

1. Keep his place?
 All to do - just stay his ears; blind his eyes; harden his heart.
2. Became an impossible, unbearable ^{burden} sin,
 Iron began to enter his soul.
 Began to weigh - his race, loving, plan, father
 their suffering agony
 " see - a sin to remain when he was
 " full - oppressed. moved in his soul.

3. His decision made.

To cast his lot with them.

(1) Came to a head unexpectedly: slaying Egyptian
 man without disposition. of smiling soul in anger.

after murder, could have apologized. Life cheap. Could
 have discovered his brethren - stood by hardmaster
 But decision made against life, son, lot cast.
 Renounced place, fortune, glad.

In self-imposed exile, he met the burning bush.
 God's figure - fire would not die. His brethren
 suffering.
 He had - suffer with them.

next day - his
 brethren. 17 day
 under his
 retirement
 (2)
 decision made
 in exp. that
 was the
 turning
 the point.

: He is much of Egyptian, but the getting
 change in his nature for which
 ... He is a man of ...
 ...

III. The Last Speeches to the

1. "Blasphemy of sin for a season."
What the sin? ^{was all the same} Wasn't it? ^{how plenty of sin} filthy?
No - that he enjoy privilege while others in
thron of death.
What a sin that is!

- sit idly, loaf, doing all about us,
- to spend all on ourselves. Next, next.
- classes to be built, taught. People encouraged, delivered.
- fiddle while the world burns!

2. Chose to suffer.

Nobody made him. Could have kept on as
he was. ^{not many rich, mighty in his world}
was as my people? ^{so many worldly in life, might, power}
^{the opportunity of the}

3. ^{Heart break} ^{lost someone} ^{(1) Widow} ^{with, mother} ^{Barren, child} ^{Smith, child's father} ^{(3) Widow} ^{Barren} ^{(4) Widow}
3. Endured in seeing him who is infinite
Victor ^{Secret of his strength} ^{that - everything else faded into insignificance}

Man say - that small in comparison.
Discovery, not - they "
"Munich, gold"
"Mission, Aaron"

"Respect with the recompense of the reward."
Lives eternally. Not with God.
"Sing the song of Moses & the Lamb"

(OVER)

The new ones

(1) Deut. 74: 16

(2) read 17. 77 finally to a land, in the presence of the people
and set.

9/7/69

mit Zehner lang
7/52

D
4/45
Musterger
8/41



THE EGYPTIAN KING
RAMESES II. DRINK FROM A PAPER

THE GREATEST OF ALL
THE PHARAOHS HAD 162 CHILDREN
AND WAS WORTH TEN BILLION DOLLARS
WHEN HE DIED. IT WAS MOSES THE
FAMOUS BIBLICAL CHARACTER AND THE ADOPTED
SON OF ONE OF HIS DAUGHTERS WHO LED THE
ISRAELITES UNDER HIS RULE OUT OF EGYPT
AND ACROSS THE RED SEA WHERE THE
KING AND HIS WHOLE ARMY WERE DROWNED
WHEN THEY ATTEMPTED TO FOLLOW.